Office of Child Care Licensing INSPECTION VISIT FORM FOR LICENSED CENTERS

| Facility | Name: Country Day School | | | Doto | diana - | | | |
|---------------------------|--|----------------|------------|---------------|---|---------------|--------------|----------|
| Permit: | : 13195 Type of Inspection: ⊿ An | nual | n Co | Dale i | of Inspection: 9/7/22 Time of Inspection: 10: | <u> 20</u> | | |
| | ,,,,,,,, . | | | mpian | Follow Up (original inspection date 89128 | <u></u> | .) | |
| Address | : 13586 E. Wade Hampton Blvd., GREER, SC 29651 | | | | Reason for Follow up: Clear up pending deficiency | ;y □ S | elf-R | eport |
| Telepho | ne #: 864-879-7498 Any changes in | | | f- /DL | Hours of Operation: Single Shift | | | |
| Center I | Director/Designee: Alvoe Wooten | i cont | act in | ito (Ph | one/Email/Fax)? □ Yes ☑ No Overnight Care? □ | Yes. | Je/N | 0 |
| Change | In Ownership or Director? Dives of No If yes Name | | | | 95% | | , | |
| | | | / | Du | ildia - O | | | |
| Maximu | m number of infants: 24 | | man | _ BU | Building 3: | CDF | P | |
| items p | psted in public view: vz License vz Menu vz Ratio | ∵⊔ ou]hart | / ITION | lacero | -4 facility Infants are in designated rooms 2 Yes □ | 3 No r | ⊃ N/A | 4 |
| | Carrier of money of money | mart | (All C | iassiul | Building 3:Building 3: _ | I/A | | |
| MANA | GEMENT, ADMINISTRATION & STAFFING 114-503 | SUL | 24 6 | Ne ve | SUPERVISION 114-504 | Sure Sure | | |
| O4-55 6 | 是这些最高人物的意思,但是我们也没有可以也是是是人 | С | N | N/A | 30FER VISION 114-304 | | | |
| Stan n | es are in compliance H(1-7) | 1 | | | Adequate supervision throughout facility A(1-2) | C | 7 | - |
| Irainin | g hours up-to-date K(5)(b-c) | | | Ø | Facility following tracking of children procedures A(3) | ,E | _ | _ |
| Atleas | t 1 person with CPR & 1 St Aid on the premises K(5)(h) | Ø | | | Katios adequate in all classrooms and on players and D. C. | 12 | _ | - |
| | —————————————————————————————————————— | ΓH, S, | ANIT | ATION | & SAFETY 114-505 | | | 0 |
| 01.01 | | C | <u>N</u> | N/A | | С | M | All |
| Childre | n's faces/hands are clean B(1) | 4 | | | Proper diaper changing practices were observed F(1-16) | | N | N// |
| Medicii | e and harmful items labeled and stored properly D(2) | | | VZ | Proper handwashing practices were observed G(4) | | - | LET |
| First Ai | d kit in facility and in vehicle if transport E(1), I(1)(g) | V | | 0 | No smoking/consumption of alcoholic beverage A(3) | - | | UE |
| | PHY | | AL SI | TE 114 | -507 | | 0 | 0 |
| 17532072 | BUILDING | С | N | N/A | PLAYGROUND | | | |
| ventila | ion and lighting & sufficient A(2)(a-d), (4)(a-c) | | | 0 | Playground equip. safe & firmly anchored B(7) | C | _N_ | N/A |
| No stra | ngulation/choking/suffocation hazards A(5)(g)(i-iii) | 4 | 0 | | Adequate cushioning material; at least 6ft fall zone B(9) | VZ | | 0 |
| Celling, | libors, windows, doors free from hazards A(5)(d) | | d | | Fencing/safety barriers 4ft. in height, in good repair B(4) | Ø | | |
| English | (s) temp between 68-80°F A(7) If no, close in 4 hrs. | \$ | | | Outdoor space free from hazards and litter B(2) | 12 | | |
| Corbon | free from pest problems (Insects, rodents) A(8)(b-c) | 4 | | | RESTING | C | | D N//A |
| Garbag | e kept properly in plastic lined receptacles A(8) (d-i) | Ø | | | Play Pens observed C(4) | \rightarrow | N | N/A |
| Flectric | al outlets are securely covered A(11)(c) | V | 0 | | Cribs meet federal standards (reviewed certificate) D(1) | 믯 | | VZ |
| Sink are | a has running water A(12)(d) | V | 0 | | Cots, mats, cribs labeled or charted for each child D(2) | VE | | |
| Soap ar | d disposable towels available at sink A(12)(i) | 1 | | | PROGRAM 114-508 | V | | |
| Furnitur | e, toys & equipment are clean and in good repair C(1) | V | | | Written, planned, daily program of activities that is | _C | N | N/A |
| Cattilla | e, toys & equipment meets the CPSC standards C(2) | 4 | | | developmentally & age appropriate observed A(1-3) | $ \sqrt{} $ | . | 0 |
| Healthy | pets/animals (Vaccination record up-to-date) E(4) | 0 | 0 | 10 | Positive, non-abusive discipline practice B(1) | _ | | |
| MEAL REQUIREMENTS 114-508 | | | | | | | | |
| Morale & | | С | N | N/A | | C | N | AL/A |
| Clean | snacks in compliance with USDA A(1)(b) | Ø | | 0 | Round, firm foods are not offered to children under 4 | VZ/ | - | N/A |
| Food or | holesome, unspoiled, properly labeled food A(4) sparers have proper hair restraints B(5) | V | | | yrs. Old, unless properly cut to prevent choking risk 4/3) | 7 | 7 | |
| Refriger | ators have thermometers, temp under 45°F D(2-3) | Ø | | | Food stored & handled properly D(1) | <u>v</u> | - | ö |
| - Jan | INFANT CARE 114-509 | VE | | | All cleaning & poisonous items stored away from food D | - | <u>-</u> | <u> </u> |
| | 110 AND SAILE 114-305 | | 41 | A I I I | TRANSPORTATION 114-505 i | | | |
| Infants a | re placed on their back to sleep A(5)(a) | C, | N | N/A | | cT | N | N/A |
| No bottle | s propped or given in cribs or on mats A(3)(c) | Ø | | | Vehicle has proper safety restraints & in good repair I(1) | | | 6 |
| Food for | toddlers cut in pieces ½ inch or less A(3)(k) | VÓ. | | | Checklist for loading/unloading children reviewed (2)(d) | 4 | 0 | 0 |
| Food for | infants cut in pieces ¼ inch or less A(3)(i) | 9 | | | DIVER'S (valid) driver's license reviewed (4)(6) | | | 0 |
| Crock po | ts, bottle warmers, are inaccessible to children, No | Ø | - | | | | | |
| microwa | ving of beverages observed A(3)(d) | a | | 0 | C-Compliant with Regulation | do d | A. 150 | |
| Cups an | bottles labeled with child's name & used only by that | | - | | N-Noncompliant with Regulation | | | |
| child A(3 |)(a) | 4 | | _ | No violations noted at the time as a true | | | |
| | | | | | No violations noted at the time of visit □ | - | | |
| | | | | | | | | |
| | | | | | | | | |
| Cianat | ala. | | ′ | \mathcal{D} | 1 | | | |
| Signatu | re of Director/Operator/Designee: | _/_ | 1 | 10 | Date: 4/7/22 Defined to | eian | | |
| Cianal | to of Child County | -1 | 10 | | Date: 9/7/22 Refused to | əiYi1 | | |
| oignatu | e of Child Care Licensing Specialist: | 10 | <u>/ L</u> | زيال | M Date: 9/7/22 | | | |