South Carolina Department of Social Services

Office of Child Care Licensing INSPECTION VISIT FORM FOR REGISTERED FAITH BASED CHILD CARE CENTERS __ Date of Inspection: 12/5/22 Time of Inspection: _//:00 Facility Name: Sumter Christian School Day Care Type of Inspection: Annual Complaint Follow Up (original inspection date Permit #: 20 Reason for Follow up: pending deficiencies pself-report Address: 420 South Pike West, SUMTER, SC 29150 Hours of Operation: Telephone #: 803-773-1902 Any changes in contact info (Phone/Email/Fax)?

Yes Overnight Care? - Yes - No Center Director/Designee: Lucy Davis Change in Ownership or Director?

Yes No If yes, Name: _ Maximum number of children: 98 101 Building 2: Building 3: Building 1: Maximum number of infants: 3 24 months □ 30 months □ I-4 facility Infants are in designated rooms? □ Yes □ No

N/A Items posted in public view: La Registration Denu Ratio Chart (All classroom) Does facility transport children? Described MANAGEMENT 114-523 APPLICATION OF STAFF: CHILD RATIOS 114-524 N N/A CN N/A 2 Adequate supervision throughout the facility A(1) (a-b) Staff files are in compliance F(1-4) Are training hours up-to-date? F(3)(a-b) Facility following tracking of children procedures A(2) Z At least 1 person with CPR & 1st Aid on the premises H(5)(f) Ratios adequate in all classrooms and on playground B & C IZ HEALTH, SANITATION & SAFETY 114-525 N N/A C N/A N Proper diaper diapering practices were observed F(1-16) Children's faces/hands are clean B(1) 0 1 Proper handwashing practices were observed G(4) Medicine & harmful items labeled and stored properly D(2) First Aid kit in facility and in vehicle if transport E(1), I(1)(g) Smoking permitted only in designated area A(3) 0 PHYSICAL SITE 114-527 C N N/A C N N/A PLAYGROUND BUILDING b Outdoor space free of glass, paper & other litter B(2) Ventilation and lighting sufficient A(2)(a-d),(4)(a-c) 8 Fencing/safety barriers 4ft in height, in good repair B(4) Ceiling, floors, windows, doors free from hazards A(5)(d) Playground equipment safe & firmly anchored C (6) No strangulation/choking/suffocation hazards A(5)(g)(i-iii) ø/ Adequate cushioning material; at least 6ft. fall zone C(8) Building(s) temp between 68-80 °F A(7) V RESTING C N N/A Facility free from pest problems (Insects, rodents)A(8)(b-c) 9 Garbage kept properly in plastic lined receptacles A(8)(d-i) Cribs meet federal standards (reviewed certificate) D(1) 2 0 Cots, beds, mats, & cribs labeled for each child D(2) W Electrical outlets are securely covered A(11)(c) Q' Pack & plays not used for sleeping D(1-2) Sink area has hot & cold water A(12)(d) w 2 2 TRANSPORTATION 114-525 I Soap and towels in restrooms A(12)(i) W Д Vehicle has proper safety restraints and in good repair I(1) Furniture, toys & equipment are clean and in good repair C(1) vz/ Furniture, toys & equipment meets CPSC standards C(2) Checklist for loading/unloading children reviewed. I(2)(d) 12 **MEAL REQUIREMENTS 114-528** C N N/A CN N/A Round, firm foods are not given to children under 4y/o, Meals and snacks in compliance with USDA A(1)(b) unless properly cut to prevent choking risk. A(3) Clean, wholesome, unspoiled properly labeled food A(4) ₽ Food preparers have proper hair restraints B(5) Food labeled, stored and handled properly D(1) Refrigerators have thermometers(Temp under 45°F)D(2-3) Cleaning & poisonous items stored away from food D(8) INFANT CARE 114-529 C N N/A Cups and bottles labeled with child's name & used only by that child A(1)(a) No bottles propped or given in cribs or on mats A(1)(c) Breast milk is not heated in the microwave. If microwave is used to heat formula/beverages, parents are notified in writing A(1)(d) Food for toddlers cut in pieces ½ inch or less. A(1)(k) Food for infants cut in pieces 1/4 inch or less. A(1)(j) Infants are placed on their backs to sleep, unless Doctor's note is provided. A(3)(a) No violations noted at the time of visit C = Compliant with Regulation - N = Noncompliant with Regulation

Signature of Child Care Licensing Specialist: Date: 12/5/22

Refused to sign

Lucu Os

Signature of Director/Operator/Designee: ___