## South Carolina Department of Social Services Office of Child Care Licensing INSPECTION VISIT FORM FOR LICENSED CENTERS

| acility Name: Kiddie Land 2 Child Development Center ermit #: 24541 Type of Inspection: X Annu   | al 🗆     | Con      | Date of  | Inspection: 11/12/223 Time of Inspection: 11/15@   | ٠ .      |                |             |
|--|----------|----------|----------|--|----------|----------------|-------------|
| _  |          |          | •        | Reason for Follow up:   clear up pending deficiency  | / 🗆 S    | elf-Re         | eport       |
| ddress: 103 Welpine Ridge Road, Pendleton, SC 29670  |          |          |          | Hours of Operation: M-F: 6:30P.M 6P.M  |          |                | •           |
|  | onta     | ≏t inf   | n (Pho   |  |          | V Nie          |             |
| enter Director/Designee: Saturn Moriarty   | onta     | JC IIII  | טון ו    | ne/Email/Fax)? □ Yes ¼LNo Overnight Care? □ `  | res      | V IAC          | )           |
| hange in Ownership or Director?   Yes MNo If yes, Name:  |          |          |          |  |          |                |             |
| laximum number of children: 107 Building 1:  | 700      |          | Ruil     | lding 2: Building 3: □   | CDE      | · C            |             |
| 7  | ( 30 r   | nont     | he n l-  | 4 facility Infants are in designated rooms?n\(\frac{1}{2}\)  |          |                |             |
| ems posted in public view: the License the Menu Like Ratio Ch  | art (/   | All cla  | ลรรถก    | ms) Does facility transport children? & Vos - No - N   | INU L    | 1 19774        | `           |
| <u> </u>   | ,        |          | 300,00   | mo, boss identify dunisport criticals; A 163 1140 114  | <u> </u> |                |             |
| MANAGEMENT, ADMINISTRATION & STAFFING 114-503  | WILL     | 680      | TO SHE   | SUPERVISION 114-504  | 10,14    |                |             |
|  | С        | N        | N/A      |  | С        | N              | N/A         |
| Staff files are in compliance H(1-7)   | 10/      | <u> </u> |          | Adequate supervision throughout facility A(1-2)  | Ø        |                |             |
| Training hours up-to-date K(5)(b-c)  |          |          |          | Facility following tracking of children procedures A(3)  | ta       |                |             |
| At least 1 person with CPR & 1 <sup>st</sup> Aid on the premises K(5)(h)   | la/      |          |          | Ratios adequate in all classrooms and on playground B, C   | M        | ′ 🗅            |             |
| HEALTI   |          |          |          | & SAFETY 114-505   | -        |                |             |
|  | C        | N        | N/A      |  | С        | N              | N/A         |
| Children's faces/hands are clean B(1)  | A        |          |          | Proper diaper changing practices were observed F(1-16)   | 10       |                |             |
| Medicine and harmful items labeled and stored properly D(2)  | 10       |          |          | Proper handwashing practices were observed G(4)  | 1        | 0              |             |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g)  | 192      |          |          | No smoking/consumption of alcoholic beverage A(3)  |          |                | 18          |
|  | SICA     | L SI     | E 114    | -507   | 500      | 9 118          | 7 N W       |
| BUILDING   | C        | N        | N/A      | PLAYGROUND   | С        | N              | N/A         |
| Ventilation and lighting & sufficient A(2)(a-d), (4)(a-c)  | P        |          |          | Playground equip. safe & firmly anchored B(7)  | 1er      |                |             |
| No strangulation/choking/suffocation hazards A(5)(g)(i-iii)  | Ø        |          |          | Adequate cushioning material; at least 6ft fall zone B(9)  | le       |                | 0           |
| Ceiling, floors, windows, doors free from hazards A(5)(d)  | 122      |          |          | Fencing/safety barriers 4ft. in height, in good repair B(4)  | Ø        |                |             |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs.   | 12       | 0        |          | Outdoor space free from hazards and litter B(2)  | Ø        |                | Q           |
| Facility free from pest problems (Insects, rodents) A(8)(b-c)  | P        |          |          | RESTING  | С        | N              | N/A         |
| Garbage kept properly in plastic lined receptacles A(8) (d-i)  | 16g      |          |          | Play Pens observed C(4)  |          | 0              | 12          |
| Electrical outlets are securely covered A(11)(c)   | (Qr      | 0        |          | Cribs meet federal standards (reviewed certificate) D(1)   | W.       | 0              | 0           |
| Sink area has running water A(12)(d)   | 8        | D        |          | Cots, mats, cribs labeled or charted for each child D(2)   | iz       |                |             |
| Soap and disposable towels available at sink A(12)(i)  | 80/      |          |          | PROGRAM 114-506  | С        | N              | N/A         |
| Furniture, toys & equipment are clean and in good repair C(1)  | 12       |          |          | Written, planned, daily program of activities that is  |          |                |             |
| Furniture, toys & equipment meets the CPSC standards C(2)  | 12       | 0        |          | developmentally & age appropriate observed A(1-3)  | <b>b</b> | Q              |             |
| Healthy pets/animals (Vaccination record up-to-date) E(4)  |          |          | ₽′       | Positive, non-abusive discipline practice B(1)   | 12       |                |             |
| MEAL   |          | 4.4      | 4.444    | S 114-508  |          |                |             |
| Meals & snacks in compliance with USDA A(1)(b)   | C        | N        | N/A      | David Surfaced and office In 1911  | С        | N <sub>.</sub> | N/A         |
| Clean, wholesome, unspoiled, properly labeled food A(4)  | <b>P</b> |          |          | Round, firm foods are not offered to children under 4  | D.       | 0              |             |
| Food preparers have proper hair restraints B(5)  | 12       |          |          | yrs. Old, unless properly cut to prevent choking risk A(3)   | 12       |                |             |
| Refrigerators have thermometers, temp under 45°F D(2-3)  | 10       | 0        | <b>b</b> | Food stored & handled properly D(1)  All cleaning & poisonous items stored away from food D  | 6        |                |             |
| INFANT CARE 114-509  | V        |          | NO.      | TRANSPORTATION 114-505 I   | e        |                | 0           |
|  | С        | N        | N/A      | TRANSPORTATION 114-3031  | С        | N              | N/A         |
| Infants are placed on their back to sleep A(5)(a)  | V        |          | 0        | Vehicle has proper safety restraints & in good repair I(1)   | *2       |                |             |
| No bottles propped or given in cribs or on mats A(3)(c)  | V        | 0        |          | Checklist for loading/unloading children reviewed (2)(d)   | 10 V     |                |             |
| Food for toddlers cut in pieces ½ inch or less A(3)(k)   | Ø        |          |          | Driver's (valid) driver's license reviewed (1)(f)  | 100      | <u> </u>       | -           |
| Food for infants cut in pieces ¼ inch or less A(3)(j)  | 1        |          |          | (1)(1)   | 200      |                |             |
| Crock pots, bottle warmers, are inaccessible to children, No   |          |          | -        | C-Compliant with Regulation  |          | 5 1W           |             |
| microwaving of beverages observed A(3)(d)  | Ø        |          |          | N-Noncompliant with Regulation   | / Let    |                |             |
| Cups and bottles labeled with child's name & used only by that   |          |          |          | - The state of the | - Share  | The said       | W 100 700 5 |
| child A(3)(a)  | Ø        |          |          | No violations noted at the time of visit   |          |                |             |
| The second secon |          |          |          | *  |          |                |             |

Signature of Director/Operator/Designee: Signature of Child Care Licensing Specialist: