South Carolina Department of Social Services Office of Child Care Licensing INSPECTION VISIT FORM FOR LICENSED CENTERS

Building 2:

Facility Name: Foundations Early Learning Center #240

Permit #: 25736

Address: 1235 Parkside Acorn Drive INMAN, SC 29349

Date of Inspection: 6 Time of Inspection: 10:30am Type of Inspection: Annual - Complaint □ Follow Up (Original Inspection Date:___/___) Reason for Follow up: ☐ Pending Deficiencies □ Self-Reported Incident

| Telephone #: 864-392-3029 | Any changes in contact info (Phone/Email/Fax)? □ Yes | # No | | | | | |
|--|--|------|--|--|--|--|--|
| Center Director/Designee, Dawn Elizabeth Moore | | | | | | | |
| Change in Ownership or Director? - Ve | e mala If you Nama. | | | | | | |

Maximum number of children: 217 Building 1:

Signature of Child Care Licensing Specialist:

☐ 24 months a 30 months ☐ I-4 facility Maximum number of infants: 99

Items posted in public view; License Menu Ratio Chart (All classrooms) ABC Quality Yes

Head Start □ Yes ♥ No Public Schools □ Yes ₽ No

Building 3: Infants are in designated rooms? & Yes - No - N/A Does facility transport children? Tes - No - N/A

Overnight Care?

Yes A No

| MANAGEMENT, ADMINISTRATION & STAFFING 114-503 | | | | SUPERVISION 114-504 | | | |
|--|--------|-------------|------------------|--|------------|-----|--------|
| Ol- W.Classes States M.A. 25 | C | N | N/A | Adamsto aurominion throughout facility 8/4-2) | C | N | N A |
| Staff files are in compliance H(1-7) | | - | | Adequate supervision throughout facility A(1-2) Facility following tracking of children procedures A(3) | 120 | | |
| Training hours up-to-date K(5)(b-c) | | - | | | 12/ | | |
| At least 1 person with CPR & 1 St Aid on the premises K(5)(h) | Ø | | | Ratios adequate in all classrooms and on playground B, C | | | |
| HEA | C C | SANITI N | ATION N/A | & SAFETY 114-505 | C | N | N A |
| Children's faces/hands are clean B(1) | 6 | | | Proper diaper changing practices were observed F(1-16) | Z | | |
| Medicine and harmful items labeled and stored properly D(2) | | | | Proper handwashing practices were observed G(4) | P | | |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | 8 | | | No smoking/consumption of alcoholic beverage A(3) | Z. | 0 | |
| Current Emergency Preparedness Plan H(3) | 1 | | 0 | Emergency Medical Plan C(1) | 16 | | |
| PHYSICA | LSITE | | | Emergency Medical Flam C(1) | | | in a |
| BUILDING | С | N | N/A | PLAYGROUND | С | N | N A |
| Ventilation and lighting & sufficient A(2)(a-d), (4) | 0 | | Ð | Playground equip. safe & firmly anchored B(7) | 4 | | 6 1 |
| No strangulation/choking/suffocation hazards A(5)(g) | WD" | 0 | | Adequate cushioning material; at least 6ft fall zone B(9) | 2 | | |
| Ceiling, floors, windows, doors free from hazards A(5)(d) | 16 | J | | Fencing/safety barriers 4ft. in height, in good repair B(4) | 6 | | |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs. | 8 | □ | | Outdoor space free from hazards and litter B(2) | Z | B | |
| Facility free from pest problems (Insects, rodents) A(8)(b-c) | D | | | RESTING | С | N | N A |
| All potentially harmful items including cleaning supplies, flammable | | | | Play Pens observed C(4) | | | |
| products, poisonous, toxic, hazardous and materials are labeled and | 10 | ł | | | | | ব |
| stored in locked area out of children's reach. Bio-contaminants are | 1 | " | | | | _ | A |
| disposed of properly. A(5)(c) (e), A(8); E(1),(4) | + | ļ | | | | | - |
| Electrical outlets are securely covered A(11)(c) | 12 | | 0 | Cribs meet federal standards (reviewed certificate) D(1) | Z | | - |
| Sink area has running water A(12)(d) | I P | | | Cots, mats, cribs labeled or charted for each child D(2) | K | | |
| Soap and disposable towels available at sink A(12)(i) | 9 | | | PROGRAM 114-506 | C | N | N A |
| Furniture, toys & equipment are clean and in good repair C(1) | 8 | | | Written, planned, daily program of activities that is | | | |
| Furniture, toys & equipment meets the CPSC standards C(2) | 2 | 0 | | developmentally & age appropriate observed A(1-3) | | | |
| Healthy animals, not permitted if allergic E(4) | | | Ø | Positive, non-abusive discipline practice B(1) | R | | |
| Other environmental allergies (Policy #120) | 150 | 1 0 | € | | 12 | - | |
| MEAL REC | | _ | | 08 | 0 | NI. | N/A |
| Maria 9 anada in annolisana with LICOA A(4)/h) | C | N | N/A | Round, firm foods are not offered to children under 4 yrs. old, | C | N | IVIF |
| Meals & snacks in compliance with USDA A(1)(b) Clean, wholesome, unspoiled, properly labeled food A(4) | 12 | | | unless properly cut to prevent choking risk A(3) | 78 | 0 | |
| Food preparers have proper hair restraints B(5) | 1 | | | Food stored & handled properly D(1) | | | |
| Refrigerators have thermometers, temp under 45°F D(2-3) | 13 | 70 | - | All cleaning & poisonous items stored away from food D(8) | 12 | | - |
| Prevention and response to food allergies A(9-10) | 13 | | | | 0 | | - |
| INFANT CARE 114-509 | | | | TRANSPORTATION 114-505 I | | | |
| | С | N | N/A | | C | N | N/A |
| Infants are placed on their back to sleep A(5)(a) | 1 d | | | Vehicle has proper safety restraints & in good repair I(1) | 15 | a | |
| No bottles propped or given in cribs or on mats A(3)(c) | 4 | | | Checklist for loading/unloading children reviewed (2)(d) | B | | 8 9 |
| Food for toddlers cut in pieces ½ inch or less A(3)(k) | 18 | 0 | | Driver's (valid) driver's license reviewed (1)(f) | 1 | 0 | d u |
| Food for infants cut in pieces ¼ inch or less A(3)(j) | 8 | | 0 | in the state of th | | | |
| Crock pots, bottle warmers, are inaccessible to children, No | 6 | | | C-Compliant with Regulation N-Noncompliant with Regulation | 27.6 | | |
| microwaving of beverages observed A(3)(d) Cups and bottles labeled with child's name & used only by that child | - | + | | Violations noted at the time of visit □ Yes & No | A STATE OF | | |
| A(3)(a) | 1 | | | Any violations corrected onsite a Yes 2490 DSS Form 2910 n | eeded | Yes | S-P-No |
| Signature of Director/Operator/Designee: | he | 1 | | Date: 12/25 Refused to sign | | | |
| orginature of Director/Operator/Designee, 2011, 100 | MZ | in | | Date Entertailed to sig | | | |