South Carolina Department of Social Services Office of Child Care Licensing

INSPECTION VISIT FORM FOR LICENSED CENTERS

Facility Name: Kidzville Academy

Permit #: 25704

Address: 1455 Remount Road Suite J NORTH CHARLESTON, SC 29418

Time of Inspection: Type of Inspection: Annual - Complaint ☐ Follow Up (Original Inspection

Date of Inspection: Q

Date: _|__|_ Reason for Follow up: □ Pending Deficiencies □ Self-Reported Incident

Any changes in contact info (Phone/Email/Fax)? □ Yes Telephone #: 843-338-0133 Center Director/Designee: Tierra Myers

Change in Ownership or Director?

Yes No If yes, Name:

Vaximum number of children: 27 Vaximum number of infants: 6

Building 1: _ **Building 2: Building 3:** □ 24 months • 30 months □ I-4 facility Infants are in designated rooms?

Yes

No

N/A

Does facility transport children? D'es a No ANA Items posted in public view: License Menu Ratio Chart (All classrooms) Overnight Care? - Yes - No

ABC Quality Yes Head Start | Yes | No Public Schools | Yes | No Overnight lours of Operation: M-7:00AM-5:30PM T-7:00AM-5:30PM W-7:00AM-5:30PM Th-7:00AM-5:30PM F-7:00AM-5:30PM F-7:00AM-5:30PM T-7:00AM-5:30PM T-7:00AM-5:30PM

| MANAGEMENT, ADMINISTRATION & STAFFING 114-503 | SUPERVISION 114-504 | | | | | | |
|---|--|----------|--------|--|----------|----------|-------|
| MANAGEMENT, ADMINISTRATION & STAFFING 114-305 | С | Ń | N/A | 50PERVISION 114-504 | С | N | N/A |
| Staff files are in compliance H(1-7) | 1 | | | Adequate supervision throughout facility A(1-2) | | 0 | 0 |
| Training hours up-to-date K(5)(b-c) | | 0 | | Facility following tracking of children procedures A(3) | - | 0 | - |
| At least 1 person with CPR & 1 St Aid on the premises K(5)(h) | 1 | o | 0 | Ratios adequate in all classrooms and on playground B, C | l a | | |
| | LTH, S | ANI | TATION | & SAFETY 114-505 | 100000 | | 2 102 |
| | С | N | N/A | The same of the sa | C | LN | N/A |
| Children's faces/hands are clean B(1) | - | _ر | | Proper diaper changing practices were observed F(1-16) | 8 | | |
| Medicine and harmful items labeled and stored properly D(2) | 0 | | | Proper handwashing practices were observed G(4) | 0 | | 0 |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | 0 | P | 0 | No smoking/consumption of alcoholic beverage A(3) | | , 0 | |
| Current Emergency Preparedness Plan H(3) | B> | | 0 | Emergency Medical Plan C(1) | 0 | 0 | 0 |
| PHYSICA | LSITE | 114 | -507 | | TOWN. | 150 | 1900 |
| BUILDING | C | . N | N/A | PLAYGROUND | С | N | N/A |
| Ventilation and lighting & sufficient A(2)(a-d), (4) | 1 | | | Playground equip. safe & firmly anchored B(7) | 6 | 0 | 0 |
| No strangulation/choking/suffocation hazards A(5)(g) | 0 | 0 | 0 | Adequate cushioning material; at least 6ft fall zone B(9) | 2 | , 0 | |
| Ceiling, floors, windows, doors free from hazards A(5)(d) | 1 | | 0 | Fencing/safety barriers 4ft. in height, in good repair B(4) | * | 0 | |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs. | 5 | | | Outdoor space free from hazards and litter B(2) | 12 | G | D |
| Facility free from pest problems (Insects, rodents) A(8)(b-c) | | | | RESTING | С | N | N/A |
| All potentially harmful items including cleaning supplies, flammable | | | | Play Pens observed C(4) | | | |
| products, poisonous, toxic, hazardous and materials are labeled and | | | | | | | n/ |
| stored in locked area out of children's reach. Bio-contaminants are disposed of properly. A(5)(c) (e), A(8); E(1),(4) | | , | | | | | |
| Electrical outlets are securely covered A(11)(c) | 1 | | 0 | Cribs meet federal standards (reviewed certificate) D(1) | В | | 9 |
| Sink area has running water A(12)(d) | 0 | | | Cots, mats, cribs labeled or charted for each child D(2) | ت ا | - | |
| Soap and disposable towels available at sink A(12)(i) | 4 | _ | | PROGRAM 114-506 | C | N | N/A |
| Furniture, toys & equipment are clean and in good repair C(1) | | D | | Written, planned, daily program of activities that is | | | |
| Furniture, toys & equipment meets the CPSC standards C(2) | 0 | 0 | 0 | developmentally & age appropriate observed A(1-3) | 0 | | |
| Healthy animals, not permitted if allergic E(4) | | ò | 8 | Positive, non-abusive discipline practice B(1) | | 0 | 0 |
| Other environmental allergies (Policy #120) | | 0 | - | | 0 | 0 | 0 |
| MEAL REQUIREMENTS 114-508 | | | | | | | |
| | С | N | N/A | | С | N | N/A |
| Meals & snacks in compliance with USDA A(1)(b) | | | | Round, firm foods are not offered to children under 4 yrs. old, | 1 | | |
| Clean, wholesome, unspoiled, properly labeled food A(4) | 1 | | | unless properly cut to prevent choking risk A(3) | | | |
| Food preparers have proper hair restraints B(5) Refrigerators have thermometers, temp under 45°F D(2-3) | 8 | 0 | | Food stored & handled properly D(1) | 0 | <u> </u> | |
| Prevention and response to food allergies A(9-10) | 3 | 2 | 0 | All cleaning & poisonous items stored away from food D(8) | | | 0 |
| INFANT CARE 114-509 | 1,5 | Ü | U | TRANSPORTATION 114-505 I | Г. | | O |
| MUNICI ONNE TIV 505 | С | N | N/A | TRANSFORTATION 114 300 1 | С | N | N/A |
| Infants are placed on their back to sleep A(5)(a) | 0 | <u> </u> | 188 | Vehicle has proper safety restraints & in good repair I(1) | | | |
| No bottles propped or given in cribs or on mats A(3)(c) | | | | Checklist for loading/unloading children reviewed (2)(d) | | | 0 |
| Food for toddlers cut in pieces ½ inch or less A(3)(k) | | 0 | 9 | Driver's (valid) driver's license reviewed (1)(f) | | | 1 |
| Food for infants cut in pieces 1/2 inch or less A(3)(i) | | <u> </u> | 4 | | 11118 | | |
| Crock pots, bottle warmers, are inaccessible to children, No | | | | C-Compliant with Regulation | | 1002 | 3360 |
| microwaving of beverages observed A(3)(d) | | | Ø | N-Noncompliant with Regulation | | 200 | 1 |
| Cups and bottles labeled with child's name & used only by that child | | | | Violations noted at the time of visit □ Yes No | | | / |
| A(3)(a) | ۲ | | | Any violations corrected onsite - Yes - No DSS Form 2910 ne | eded | □ Yes | @No |
| Signature of Director/Operator/Designee: Date: 0/24/25 Refused to sign. | | | | | | | |
| | | 1 | | 1.1011105 | | | |
| Signature of Child Care Licensing Specialist: | and the same of th | | ' | Date: 10/24/25 | | | |