Office of Child Care Licensing

INSPECTION VISIT FORM FOR LICENSED CENTERS

Building 2:

Facility Name: Our Kid's Child Development Center, LLC

Permit #: 25031

Address: 2700 E North Street GREENVILLE, SC 29615

| Telephone #: 864-438-1592 | Any changes in contact info (Phone/Email/Fax)? Yes | to/No | | | | | | | |
|---|--|-------|--|--|--|--|--|--|--|
| Center Director/Designee: Tawndrea Ransom | | | | | | | | | |
| Change in Ourseship or Disease? | Van D. Kalfrica Manner | | | | | | | | |

Change in Ownership or Director?

Yes No If yes, Name:

Maximum number of children: 132

Building 1:

Maximum number of infants: 47

tems posted in public view: License Menu Ratio Chart (All classrooms)

ABC Quality Yes Head Start □ Yes No Public Schools ■ Yes No Overnight Care? □ Yes No Hours of Operation: M- 7:00AM- 6:00PM T- 7:00AM- 6:00PM W- 7:00AM- 6:00PM T- 7:00AM- 6:0

| MANAGEMENT, ADMINISTRATION & STAFFING 114-503 SUPERVISION 114-504 | | | | | | | | | |
|--|------------|-----------|------------|---|------|-------|----------|--|--|
| | С | N | N/A | | C | N | N/ | | |
| Staff files are in compliance H(1-7) | | | V | Adequate supervision throughout facility A(1-2) | 10/ | | (| | |
| raining hours up-to-date K(5)(b-c) | | | 12/ | Facility following tracking of children procedures A(3) | 10/ | 0 | [| | |
| At least 1 person with CPR & 1 St Aid on the premises K(5)(h) | V | | 0 | Ratios adequate in all classrooms and on playground B, C | V/ | Q | -{ | | |
| HEAI | | 1 | | & SAFETY 114-505 | - | | | | |
| | С | N | N/A | | С | N | N | | |
| Children's faces/hands are clean B(1) | à | □ | | Proper diaper changing practices were observed F(1-16) | | Ė | \$ | | |
| Medicine and harmful items labeled and stored properly D(2) | (1) | | α/ | Proper handwashing practices were observed G(4) | | | 1 | | |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | - | | W/ | No smoking/consumption of alcoholic beverage A(3) | | | 1 | | |
| Current Emergency Preparedness Plan H(3) | | | a/ | Emergency Medical Plan C(1) | | | | | |
| PHYSICA | LSITE | 114 | 507 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| BUILDING | С | N | N/A | PLAYGROUND | С | N | N | | |
| /entilation and lighting & sufficient A(2)(a-d), (4) | 9/ | В | | Playground equip. safe & firmly anchored B(7) | | Ċ | -6 | | |
| lo strangulation/choking/suffocation hazards A(5)(g) | 0/ | | | Adequate cushioning material; at least 6ft (all zone B(9) | | | 1 | | |
| Ceiling, floors, windows, doors free from hazards A(5)(d) | 0 | | | Fencing/safety barriers 4ft. in height, in good repair B(4) | | | 1 | | |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs. | 0/ | | 0 | Outdoor space free from hazards and litter B(2) | | | 1 | | |
| acility free from pest problems (Insects, rodents) A(8)(b-c) | 12/ | | - | RESTING | C | N | N | | |
| Il potentially harmful items including cleaning supplies, flammable | | | | Play Pens observed C(4) | | | | | |
| roducts, poisonous, toxic, hazardous and materials are labeled and | 0 | 0 | | | _ | | | | |
| tored in locked area out of children's reach. Bio-contaminants are | V | " | " | | | | | | |
| isposed of properly. A(5)(c) (e), A(8); E(1),(4) | | | | | | | \perp | | |
| lectrical outlets are securely covered A(11)(c) | √ | | | Cribs meet federal standards (reviewed certificate) D(1) | Ø, | ₽ | - | | |
| ink area has running water A(12)(d) | 0 | | 0 | Cots, mats, cribs labeled or charted for each child D(2) | V | 0 | - 1 | | |
| oap and disposable towels available at sink A(12)(i) | 10 | | | PROGRAM 114-506 | С | N | N | | |
| urniture, toys & equipment are clean and in good repair C(1) | 9/ | 0 | 0 | Written, planned, daily program of activities that is | | | \Box | | |
| urniture, toys & equipment meets the CPSC standards C(2) | 4/ | 0 | | developmentally & age appropriate observed A(1-3) | 10 | | | | |
| lealthy animals, not permitted if allergic E(4) | 0 | <u> </u> | 0 | Positive, non-abusive discipline practice B(1) | 8 | | Ε | | |
| Other environmental allergies (Policy #120) | 0 | Ď | V | | 0/ | | 1 | | |
| MEAL REQI | JIREN | IENT | S 114-50 | 08 | | | | | |
| | С | N | N/A | | С | N | N | | |
| feals & snacks in compliance with USDA A(1)(b) | Q/ | Ė | Ľ | Round, firm foods are not offered to children under 4 yrs. old, | 9 | | 1 | | |
| lean, wholesome, unspoiled, properly labeled food A(4) | 10/ | | 0 / | unless properly cut to prevent choking risk A(3) | ₹/ | 0 | 1 | | |
| ood preparers have proper hair restraints B(5) | | | 10/ | Food stored & handled properly D(1) | 0/ | 0 | (| | |
| efrigerators have thermometers, temp under 45°F D(2-3) | OV/ | | 0 | All cleaning & poisonous items stored away from food D(8) | ₽/ | 0 | 1 | | |
| revention and response to food allergies A(9-10) | C / | 0 | 0 | TRANSPORTATION 444 FOR I | Q/ | | [| | |
| INFANT CARE 114-509 | С | N | N/A | TRANSPORTATION 114-505 I | _ | M | N | | |
| nfants are placed on their back to sleep A(5)(a) | 7 | <u>IN</u> | IN/A | Vahicle has proper setaty restraints 8 in good renois I(4) | C | N | N. | | |
| | | | | Vehicle has proper safety restraints & in good repair I(1) | | | - | | |
| o bottles propped or given in cribs or on mats A(3)(c) ood for toddlers cut in pieces ½ inch or less A(3)(k) | ₩/ | Ü | - | Checklist for loading/unloading children reviewed (2)(d) | | | <u> </u> | | |
| ood for infants cut in pieces ½ inch or less A(3)(i) | 6 / | 0 | 0 | Driver's (valid) driver's license reviewed (1)(f) | | | 1 | | |
| rock pots, bottle warmers, are inaccessible to children, No | 9/ | | | C-Compliant with Regulation | | AMBIE | | | |
| nicrowaving of beverages observed A(3)(d) | m/ | | | N-Noncompliant with Regulation | | | | | |
| ups and bottles labeled with child's name & used only by that child | | | | Violations noted at the time of visit □ Yes ☑ No | | | | | |
| (3)(a) | 8 | 0 | | Any violations corrected onsite - Yes No DSS Form 2910 ne | eded | □ Yes | ďΛ | | |
| Signature of Director/Operator/Designee: | | -2 | | Date: 91/5 202 | | | | | |
| | 1 10 | 1 | <i>a</i> 1 | | • | | | | |
| Signature of Child Care Licensing Specialist. | 1 1 | VV | 7B | Date: 91512025 | | | | | |