## South Carolina Department of Social Services Office of Child Care Licensing INSPECTION VISIT FORM FOR LICENSED CENTERS

Facility Name: Cowpens Elementary Preschool

Permit #: 26234

Address: 341 Foster Street COWPENS, SC 29330

| Date of Inspection:                      |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Time of Inspection: 11. 50               |  |  |  |  |  |  |  |
| Type of Inspection: ☑ Annual □ Complaint |  |  |  |  |  |  |  |
| □ Follow Up (Original Inspection         |  |  |  |  |  |  |  |
| Date:/)                                  |  |  |  |  |  |  |  |
| Reason for Follow up:                    |  |  |  |  |  |  |  |
| □ Pending Deficiencies                   |  |  |  |  |  |  |  |
| □ Self-Reported Incident                 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

| Telephone #: 864-279-6300 A<br>Center Director/Designee: Kimberly Goode |                                   | <ul> <li>□ Pending Deficiencies</li> <li>□ Self-Reported Incident</li> </ul> |                                  |     |          |
|---|-----------------------------------|--|----------------------------------|-----|----------|
| Change in Ownership or Director?   Yes                                  |                                   |  |                                  |     |          |
| Maximum number of children: 40  | Building 1:                       | Building 2:  | Building 3:                      |     |          |
| Maximum number of infants: 0  | 24 months a 30 m                  | nonths - I-4 facility  | Infants are in designated rooms? | Yes | NO O NTA |
| Items posted in public view: License                                    | Does facility transport children? | Yes  | No & N/A                         |     |          |
| ABC Quality No Hea  | ad Start Pes No Public            | Overnight Care?   Yes   A  |                                  |     |          |
| Hours of Operation: M- 7:45AM- 5:30PM T-                                |                                   |  | M F- 7:45AM- 5:30PM              |     |          |

| MANACEMENT ADMINISTRATION & STAFFING 114 502  | SUPERVISION 114-504 |            |     |  |          |     |                  |  |  |  |
|---|---------------------|------------|-----|--|----------|-----|------------------|--|--|--|
| MANAGEMENT, ADMINISTRATION & STAFFING 114-503   |                     | N          | N/A | 30F ERVISION 114-304   | С        | N   | N/A              |  |  |  |
| Staff files are in compliance H(1-7)  | C                   |            | 0   | Adequate supervision throughout facility A(1-2)                      | 10/      | 0   |                  |  |  |  |
| Training hours up-to-date K(5)(b-c)   | 5/                  |            |     | Facility following tracking of children procedures A(3)              | 10/      |     |                  |  |  |  |
| At least 1 person with CPR & 1 <sup>St</sup> Aid on the premises K(5)(h)  | 9                   | 0          |     | Ratios adequate in all classrooms and on playground B, C             |          |     | 0                |  |  |  |
| HEAL  |                     |            |     | & SAFETY 114-505   |          |     |                  |  |  |  |
|   | С                   | N          | N/A |  | C        | N   | N/A              |  |  |  |
| Children's faces/hands are clean B(1)   | ₹/                  |            |     | Proper diaper changing practices were observed F(1-16)               |          |     | 10/              |  |  |  |
| Medicine and harmful items labeled and stored properly D(2)   | ☑/                  |            |     | Proper handwashing practices were observed G(4)                      | 6/       |     | 0                |  |  |  |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g)   | 0/                  |            |     | No smoking/consumption of alcoholic beverage A(3)                    | 0/       |     | 0                |  |  |  |
| Current Emergency Preparedness Plan H(3)  | <b>5</b> /          |            |     | Emergency Medical Plan C(1)  | 0        | Ď   |                  |  |  |  |
| PHYSICAL  |                     |            |     |  |          |     |                  |  |  |  |
| BUILDING  | С                   | N          | N/A | PLAYGROUND   | C        | N   | N/A              |  |  |  |
| Ventilation and lighting & sufficient A(2)(a-d), (4)  | ₽/                  |            | ū   | Playground equip. safe & firmly anchored B(7)                        | <b>V</b> | Q   |                  |  |  |  |
| No strangulation/choking/suffocation hazards A(5)(g)  | 50/                 | □          |     | Adequate cushioning material; at least 6ft fall zone B(9)            | 10/      |     |                  |  |  |  |
| Ceiling, floors, windows, doors free from hazards A(5)(d)   | Q/                  |            |     | Fencing/safety barriers 4ft. in height, in good repair B(4)          | 15/      |     |                  |  |  |  |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs.  | 0/                  |            |     | Outdoor space free from hazards and litter B(2)                      | .12      | Q.  |                  |  |  |  |
| Facility free from pest problems (Insects, rodents) A(8)(b-c)   | 9/                  | В          |     | RESTING  | C        | N   | N/A              |  |  |  |
| All potentially harmful items including cleaning supplies, flammable  |                     |            |     | Play Pens observed C(4)  |          |     |                  |  |  |  |
| products, poisonous, toxic, hazardous and materials are labeled and stored in locked area out of children's reach. Bio-contaminants are | 0                   | D          | 0   |  |          |     | TP/              |  |  |  |
| disposed of properly. A(5)( c) ( e), A(8); E(1),(4)   |                     |            |     |  |          |     |                  |  |  |  |
| Electrical outlets are securely covered A(11)(c)  | 0                   |            |     | Cribs meet federal standards (reviewed certificate) D(1)             |          | В   | 132/             |  |  |  |
| Sink area has running water A(12)(d)  | 10/                 |            | 0   | Cots, mats, cribs labeled or charted for each child D(2)             | 0        |     |                  |  |  |  |
| Soap and disposable towels available at sink A(12)(i)   | 0/                  | <b>7</b> 0 |     | PROGRAM 114-506  | C        | N   | N/A              |  |  |  |
| Furniture, toys & equipment are clean and in good repair C(1)   | 9/                  | -          |     | Written, planned, daily program of activities that is                |          |     |                  |  |  |  |
| Furniture, toys & equipment meets the CPSC standards C(2)   | 0/                  |            | В   | developmentally & age appropriate observed A(1-3)                    |          |     |                  |  |  |  |
| Healthy animals, not permitted if allergic E(4)   |                     |            | 6/  | Positive, non-abusive discipline practice B(1)                       | 0/       |     |                  |  |  |  |
| Other environmental allergies (Policy #120)   | Q/                  |            |     |  |          |     |                  |  |  |  |
| MEAL REQUIREMENTS 114-508   |                     |            |     |  |          |     |                  |  |  |  |
|   | С                   | N          | N/A |  | С        | N   | NA               |  |  |  |
| Meals & snacks in compliance with USDA A(1)(b)  | 0                   |            |     | Round, firm foods are not offered to children under 4 yrs. old,      |          |     |                  |  |  |  |
| Clean, wholesome, unspoiled, properly labeled food A(4)   | 9/                  |            |     | unless properly cut to prevent choking risk A(3)                     |          |     | 0                |  |  |  |
| Food preparers have proper hair restraints B(5)   | 0/                  |            | 0   | Food stored & handled properly D(1)                                  | 19/      |     |                  |  |  |  |
| Refrigerators have thermometers, temp under 45°F D(2-3)  Prevention and response to food allergies A(9-10)                              |                     | -          | 0   | All cleaning & poisonous items stored away from food D(8)            | <b>®</b> |     |                  |  |  |  |
| INFANT CARE 114-509   | 1,1                 | u          | П   | TRANSPORTATION 114-505 I   | D        | П   |                  |  |  |  |
| IN ANT CARE 177-303   | С                   | N          | N/A |  | С        | N   | N/A              |  |  |  |
| Infants are placed on their back to sleep A(5)(a)   | 0                   |            | 9/  | Vehicle has proper safety restraints & in good repair I(1)           |          |     | 9                |  |  |  |
| No bottles propped or given in cribs or on mats A(3)(c)   | 0                   | 0          | 0   | Checklist for loading/unloading children reviewed (2)(d)             |          |     | 100              |  |  |  |
| Food for toddlers cut in pieces ½ inch or less A(3)(k)  |                     |            | U.  | Driver's (valid) driver's license reviewed (1)(f)                    |          |     |                  |  |  |  |
| Food for infants cut in pieces ¼ inch or less A(3)(j)   | □                   |            | 5/  |  |          |     |                  |  |  |  |
| Crock pots, bottle warmers, are inaccessible to children, No  |                     |            | 5/  | C-Compliant with Regulation  |          |     |                  |  |  |  |
| microwaving of beverages observed A(3)(d)   | _                   |            |     | N-Noncompliant with Regulation                                       |          |     |                  |  |  |  |
| Cups and bottles labeled with child's name & used only by that child  | -/                  |            | 6   | Violations noted at the time of visit □ Yes   No No DSS Form 2910 no | hahaa    | Yac | <sub>⊒</sub> .No |  |  |  |
| A(3)(a) Any violations corrected onsite of yes alvoor uses from 2910 need   |                     |            |     |  |          | 162 | 110              |  |  |  |
| Signature of Director/Operator/Designee: Statute Strat Date: 9/78/25 🔲 Refused to sign  |                     |            |     |  |          |     |                  |  |  |  |
| alidos  |                     |            |     |  |          |     |                  |  |  |  |
| Signature of Child Care Licensing Specialist: / LUL DA Date: 9/16/29  |                     |            |     |  |          |     |                  |  |  |  |