South Carolina Department of Social Services Office of Child Care Licensing

INSPECTION VISIT FORM FOR LICENSED CENTERS

Building 2:

Facility Name: Colleton Prep Academy

Permit #: 24502

Address: 165 Academy Road WALTERBORO, SC 29488

| Date of Inspection: 101125 Time of Inspection: 10114- 130 |
|---|
| Type of Inspection: Annual Complaint |
| □ Follow Up (Original Inspection |
| Date:/) |
| Reason for Follow up: |
| □ Pending Deficiencies |
| □ Self-Reported Incident |
| |

Any changes in contact info (Phone/Email/Fax)?

Yes No Telephone #: 843-538-8959 Center Director/Designee: Jill Burttram, Mary Margaret Blakeley Change in Ownership or Director?

Yes No If yes, Name:

Maximum number of children: 131 Building 1:_

Maximum number of infants: 31

□ 24 months □ 30 months □ I-4 facility

Building 3: Infants are in designated rooms? Yes No N/A Does facility transport children?

Yes No N/A

Items posted in public view: License Menu Ratio Chart (All classrooms)

ABC Quality No Head Start Pes No Public Schools Pes No Overnight Care? Yes No tours of Operation: M-7:00AM-5:30PM T-7:00AM-5:30PM T-7:00AM-5:30PM F-7:00AM-5:30PM F-7:00AM-5:30PM

| MANAGEMENT, ADMINISTRATION & STAFFING 114-503 | SUPERVISION 114-504 | | | | | | |
|---|---------------------|----------|------|--|--|---------|-----|
| | C | N | N/A | | C | N | N/A |
| Staff files are in compliance H(1-7) | | | 0 | Adequate supervision throughout facility A(1-2) | | | 0 |
| Training hours up-to-date K(5)(b-c) | 4 | | 0 | Facility following tracking of children procedures A(3) | | | |
| At least 1 person with CPR & 1 St Aid on the premises K(5)(h) | 0 | | | Ratios adequate in all classrooms and on playground B, C | 4 | | 0 |
| HEA | | _ | _ | & SAFETY 114-505 | | | |
| | C | N | N/A | | C | N | N/A |
| Children's faces/hands are clean B(1) | 0 | | | Proper diaper changing practices were observed F(1-16) | | | |
| Medicine and harmful items labeled and stored properly D(2) | 0 | D | | Proper handwashing practices were observed G(4) | 8 | | 0 |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g) | | | | No smoking/consumption of alcoholic beverage A(3) | | 0 | |
| Current Emergency Preparedness Plan H(3) | 0 | | | Emergency Medical Plan C(1) | | 0 | |
| PHYSICA | L SITI | E 114 | -507 | | | | |
| BUILDING | C | N | N/A | PLAYGROUND | С | N | N/A |
| Ventilation and lighting & sufficient A(2)(a-d), (4) | 0 | | | Playground equip. safe & firmly anchored B(7) | 0 | | |
| No strangulation/choking/suffocation hazards A(5)(g) | 0 | 0 | | Adequate cushioning material; at least 6ft fall zone B(9) | 4 | | 0 |
| Ceiling, floors, windows, doors free from hazards A(5)(d) | 7 | | 0 | Fencing/safety barriers 4ft, in height, in good repair B(4) | 4 | 0 | 0 |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs. | 1 | 0 | | Outdoor space free from hazards and litter B(2) | | 0 | |
| Facility free from pest problems (Insects, rodents) A(8)(b-c) | 8 | | | RESTING | C | N | N// |
| All potentially harmful items including cleaning supplies, flammable | | | | Play Pens observed C(4) | | | |
| products, poisonous, toxic, hazardous and materials are labeled and | | 1 | | | S | | 0 |
| stored in locked area out of children's reach. Bio-contaminants are |] _ | _ | | | " | | - |
| disposed of properly. A(5)(c) (e), A(8); E(1),(4) | 1./ | - | | | | | |
| Electrical outlets are securely covered A(11)(c) | A | 0 | | Cribs meet federal standards (reviewed certificate) D(1) | 9 | 0 | |
| Sink area has running water A(12)(d) | 2 | 0 | | Cots, mats, cribs labeled or charted for each child D(2) | 4 | | 0 |
| Soap and disposable towels available at sink A(12)(i) | W | | 0 | PROGRAM 114-506 | С | N | N/A |
| Furniture, toys & equipment are clean and in good repair C(1) | 4 | | | Written, planned, daily program of activities that is | | | 0 |
| Furniture, toys & equipment meets the CPSC standards C(2) | 1 | | | developmentally & age appropriate observed A(1-3) | | | - |
| Healthy animals, not permitted if allergic E(4) | 4 | | | Positive, non-abusive discipline practice B(1) | 4 | 0_ | |
| Other environmental allergies (Policy #120) | 1 | 0 | | | 1 | | - 0 |
| MEAL REQ | | | | 08 | | | |
| AA A A A A A A A A A A A A A A A A A A | C | N | N/A | | С | N | N/A |
| Meals & snacks in compliance with USDA A(1)(b) Clean, wholesome, unspoiled, properly labeled food A(4) | d | | 0 | Round, firm foods are not offered to children under 4 yrs. old, unless properly cut to prevent choking risk A(3) | | <u></u> | 0 |
| Food preparers have proper hair restraints B (5) | 8 | | 0 | Food stored & handled properly D(1) | | 0 | |
| Refrigerators have thermometers, temp under 45°F D(2-3) | - | | | All cleaning & poisonous items stored away from food D(8) | | | - |
| Prevention and response to food allergies A(9-10) | 7 | <u> </u> | | 741 dicusting a poisonous fields stored away northlood byo | 0 | | 0 |
| INFANT CARE 114-509 | | | | TRANSPORTATION 114-505 I | | A.0 | |
| | С | N | N/A | | С | N | N/A |
| Infants are placed on their back to sleep A(5)(a) | | | 0 | Vehicle has proper safety restraints & in good repair I(1) | 0 | | N. |
| No bottles propped or given in cribs or on mats A(3)(c) | | Ġ | | Checklist for loading/unloading children reviewed (2)(d) | | 0 | M |
| Food for toddlers cut in pieces 1/2 inch or less A(3)(k) | 8 | | | Driver's (valid) driver's license reviewed (1)(f) | | 0 | 8 |
| Food for infants cut in pieces 1/4 inch or less A(3)(j) | 1 | | | | Wif | | |
| Crock pots, bottle warmers, are inaccessible to children, No | 1 | | | C-Compliant with Regulation | | 100 | |
| microwaving of beverages observed A(3)(d) | Ø. | | | N-Noncompliant with Regulation | | | |
| Cups and bottles labeled with child's name & used only by that child | 1 | | Λ - | Violations noted at the time of visit - Yes No | | ., | 1 |
| A(3)(a) | — | 461 | # 1 | Any violations corrected onsite a Yes a No DSS Form 2910 n | | □ Yes | TNO |
| Signature of Director/Operator/Designee: | W | ll | X I | Date: Refused to sig | n. | | |
| 4 0 | 1 | | Y | YNN 1 1 1 2 | | | |
| Signature of Child Care Licensing Specialist: | OL A | 100 |) K | Date: 10/7/25 | | | |