South Carolina Department of Social Services Office of Child Care Licensing

INSPECTION VISIT FORM FOR LICENSED CENTERS

Facility Name: Little Hands Childhood Development Center II

Permit #: 25824

Address: 209 Metts St MONCKS CORNER, SC 29461

Date of Inspection: 9/15/2025 Time of Inspection: 10:23 am

Type of Inspection:

Annual Complaint

Follow Up (Original Inspection

Date: Dis / 12 / 25) Reason for Follow up: □ Pending Deficiencies □ Self-Reported Incident

Telephone #: 843-761-3113	Any changes in contact info (Phone/Email/Fax)? □ Yes 🗷 No	
Center Director/Designee: Hannah Dawn	Furst	
Change in Ownership or Director? Yes	No If yes, Name:	
Maximum number of children: 51	Building 1: Building 2:	Building 3:

Maximum number of infants: 15

□ 24 months d 30 months □ I-4 facility

Infants are in designated rooms?

Yes

No

N/A Does facility transport children? □ Yes □ No ✓N/A

Items posted in public view:

License

Menu
Ratio Chart (All classrooms) **ABC Quality** No Head Start □ Yes □ No Public Schools □ Yes ☑ No Overnight Care? - Yes 16 No

lours of Operation: M- 6:30AM- 6:00PM T- 6:30AM- 6:00PM W- 6:30AM- 6:00PM Th- 6:30AM- 6:00PM F- 6:30AM- 6:00PM

MANAGEMENT, ADMINISTRATION & STAFFING 114-503			****	SUPERVISION 114-504			
staff files are in compliance H/4.7)	C	N	N/A	Adams to company the state of the state of	C	N	-
taff files are in compliance H(1-7) raining hours up-to-date K(5)(b-c)			18"	Adequate supervision throughout facility A(1-2)	100		+
		0	.2	Facility following tracking of children procedures A(3)		<i>P</i>	+
t least 1 person with CPR & 1 st Aid on the premises K(5)(h)	125	CANID	TATION.	Ratios adequate in all classrooms and on playground B, C	-83		1
HEA	C C	SANI	N/A	& SAFETY 114-505	<u> </u>	M	Ŧ
Selfer of the self-self-self-self-self-self-self-self-		- IN			C	N	+
children's faces/hands are clean B(1) Iedicine and harmful items labeled and stored properly D(2)		 	0	Proper diaper changing practices were observed F(1-16) Proper handwashing practices were observed G(4)			+
	-		+				+
irst Aid kit in facility and in vehicle if transport E(1), I(1)(g)	-	0	100	No smoking/consumption of alcoholic beverage A(3)			+
urrent Emergency Preparedness Plan H(3)			P	Emergency Medical Plan C(1)	•		1
PHYSICA		7	1		1000		4
BUILDING	C	N	N/A	PLAYGROUND	С	N	+
entilation and lighting & sufficient A(2)(a-d), (4)	0	0	-2"	Playground equip. safe & firmly anchored B(7)			1
o strangulation/choking/suffocation hazards A(5)(g)	0	M	L	Adequate cushioning material; at least 6ft fall zone B(9)			1
eiling, floors, windows, doors free from hazards A(5)(d)	Ö		-27	Fencing/safety barriers 4ft. in height, in good repair B(4)			1
uilding(s) temp between 68-80°F A(7) If no, close in 4 hrs.			₫	Outdoor space free from hazards and litter B(2)			1
acility free from pest problems (Insects, rodents) A(8)(b-c)	-		8	RESTING	С	N	4
Il potentially harmful items including cleaning supplies, flammable roducts, poisonous, toxic, hazardous and materials are labeled and				Play Pens observed C(4)			
tored in locked area out of children's reach. Bio-contaminants are	0		-				
isposed of properly. A(5)(c) (e), A(8); E(1),(4)				TYOUTS COME DESIGNATION OF			
lectrical outlets are securely covered A(11)(c)	-		æ	Cribs meet federal standards (reviewed certificate) D(1)			t
ink area has running water A(12)(d)	-		_	Cots, mats, cribs labeled or charted for each child D(2)			t
oap and disposable towels available at sink A(12)(i)	-		6	PROGRAM 114-506	С	N	t
urniture, toys & equipment are clean and in good repair C(1)	-		æ	Written, planned, daily program of activities that is			+
urniture, toys & equipment meets the CPSC standards C(2)	-	0	<u></u>	developmentally & age appropriate observed A(1-3)			
ealthy animals, not permitted if allergic E(4)	10		1	Positive, non-abusive discipline practice B(1)			t
ther environmental allergies (Policy #120)			-				t
MEAL REG			-	08			ė
	С	N	N/A		С	N	Ī
eals & snacks in compliance with USDA A(1)(b)	0	0	,Err	Round, firm foods are not offered to children under 4 yrs. old,		0	Ť
lean, wholesome, unspoiled, properly labeled food A(4)			8	unless properly cut to prevent choking risk A(3)			Ι
ood preparers have proper hair restraints B(5)			-	Food stored & handled properly D(1)			I
efrigerators have thermometers, temp under 45°F D(2-3)			er	All cleaning & poisonous items stored away from food D(8)			1
revention and response to food allergies A(9-10)			<u> </u>	TRANSPORTATION AND FOR	□		
INFANT CARE 114-509		NI	617A	TRANSPORTATION 114-505 I		Name of	Ŧ
fanta are alread on their healt to alone AIEMa	C	N	N/A	Mahiala has assessed to seek into 0 in acad asses (Id)	C	<u>N</u>	╁
fants are placed on their back to sleep A(5)(a)	-		1	Vehicle has proper safety restraints & in good repair I(1)		Q	ł
o bottles propped or given in cribs or on mats A(3)(c)	<u> </u>	0	Ø	Checklist for loading/unloading children reviewed (2)(d)		0	1
ood for toddlers cut in pieces ½ inch or less A(3)(k)	-		100	Driver's (valid) driver's license reviewed (1)(f)		C)	b
ood for infants cut in pieces ¼ inch or less A(3)(j) rock pots, bottle warmers, are inaccessible to children, No	<u> </u>	0		C-Compliant with Regulation	ALC: N	100	
icrowaving of beverages observed A(3)(d)		o	16	N-Noncompliant with Regulation			ă
ups and bottles labeled with child's name & used only by that child	1			Violations noted at the time of visit⊿ Yes □ No		No. of Street	-
(3)(a) /	1		1	Any viglations corrected onsite & Yes D No DSS Form 2910 ne	ededa	Yes	T
Signature of Director/Operator/Designee:	1/1	7	1	1 Date: 9/15/25 □ Refused to sign			Ť
riginatore of birector/operator/besignee.			-	Date. 1/19/ A D Inclused to sign			
V IV			. /	11120 - 1			

	1		1
Page	<u> </u>	of	<u> </u>

<u>Division of Early Care and Education</u> <u>Deficiency Correction</u>

NAME OF PROVIDER/OPERATOR	Little Hands CDC II
PERMIT #25824	

Deficiency Cited	Corrective Action Needed	Expected Date of Correction		
In the infant classroom, heavy blankets were observed inside cribs.	Heavy blankets should be sent home as soon as possible	9/15/2025		

Providers/Operators are required by regulations and statutes to be in compliance at all time.

Licensing Specialist <	Schoull	Mass	_Date_	9/19/2025
_				