## South Carolina Department of Social Services Office of Child Care Licensing

## INSPECTION VISIT FORM FOR LICENSED CENTERS

| Facility Name: Big Blue Marble Academy-03   |                | 1       | Date of   | Inspection: 8119/2021 Time of Inspection: N. C              | OA            | n             | 1     |
|---|----------------|---------|-----------|---|---------------|---------------|-------|
| Permit #: 24808 Type of Inspection: 🗷 Anni  | ual c          | Col     | mplaint   | ☐ Follow Up (original inspection date                       |               |               | •     |
|   |                |         |           | Reason for Follow up:   clear up pending deficience         | v □ S         | elf-Re        | eport |
| Address: 119 Smith Street, Leesville, SC 29070  |                |         |           | Hours of Operation: Single Shift                            | , – • •       |               |       |
|   | conta          | ct inf  | o (Pho    |   | V             |               | -     |
| Center Director/Designee: Angela Rush   |                | ••      | · (* 1.0) | ne/Email/Fax)?   Yes   Overnight Care?   Overnight Care?    | res           | e No          | )     |
| Change in Ownership or Director?   Yes No If yes, Name:   |                |         | _         |   |               |               |       |
| Maximum number of children: 87 Building 1:  |                |         | Buil      | ding 2: Building 3:   | CDE           | D             |       |
| Maximum number of infants: 21 $\nearrow$ $\square$ 24 months $\square$  | <b>⊃-</b> 3Ω ı | mont    | he m L    | 4 facility Infente are in decimated                         | CDE           | P             |       |
| tems posted in public view: الفراد icense العالم Ratio Cl   | hart (/        | All cla | assrooi   | ms) Does facility transport children? I Yes I No I N        | - NO □<br>-/Δ | I IN/A        | i     |
|   |                |         |           |   |               |               |       |
| MANAGEMENT, ADMINISTRATION & STAFFING 114-503   | p              |         | ĖĻ,       | SUPERVISION 114-504   | - L. (        |               |       |
| Ctoff files are in security as 1444 Th  | C              | N       | N/A       |   | C             | N             | N/A   |
| Staff files are in compliance H(1-7)  |                |         |           | Adequate supervision throughout facility A(1-2)             |               | 0             | 0     |
| Training hours up-to-date K(5)(b-c)   |                | _ []    |           | Facility following tracking of children procedures A(3)     | e             | 1-            |       |
| At least 1 person with CPR & 1 <sup>St</sup> Aid on the premises K(5)(h)  |                |         |           | Ratios adequate in all classrooms and on playground B. C    |               | .0            | 0     |
| HEALI   |                |         |           | & SAFETY 114-505  |               |               | 3.53  |
|   | С              | N       | N/A       |   | С             | N             | N/A   |
| Children's faces/hands are clean B(1)   | ₽              |         |           | Proper diaper changing practices were observed F(1-16)      | Ø             |               | 0     |
| Medicine and harmful items labeled and stored properly D(2)   | 9/             |         |           | Proper handwashing practices were observed G(4)             | 6             |               | 0     |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g)   | <u> </u>       | 0       |           | No smoking/consumption of alcoholic beverage A(3)           | 8             |               |       |
|   | 'SICA          | L SI    | TE 114-   | 507   |               |               |       |
| BUILDING  | C              | N       | N/A       | PLAYGROUND  | C             | N             | N/A   |
| Ventilation and lighting & sufficient A(2)(a-d), (4)(a-c)   | 16             |         |           | Playground equip. safe & firmly anchored B(7)               |               |               |       |
| No strangulation/choking/suffocation hazards A(5)(g)(i-iii)   | 6              |         |           | Adequate cushioning material; at least 6ft fall zone B(9)   | 1             |               |       |
| Ceiling, floors, windows, doors free from hazards A(5)(d)   | 2              |         |           | Fencing/safety barriers 4ft. in height, in good repair B(4) | 2             | -             | -     |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs.  |                | 0       |           | Outdoor space free from hazards and litter B(2)             | 3             | -             | 0     |
| Facility free from pest problems (Insects, rodents) A(8)(b-c)   | Z Z            |         | 0         | RESTING   | č             | N             | N/A   |
| Garbage kept properly in plastic lined receptacles A(8) (d-i)   | d              |         |           | Play Pens observed C(4)                                     |               |               |       |
| Electrical outlets are securely covered A(11)(c)  |                |         |           | Cribs meet federal standards (reviewed certificate) D(1)    | 20            |               | -     |
| Sink area has running water A(12)(d)  | 1              |         |           | Cots, mats, cribs labeled or charted for each child D(2)    | 0             | <u></u>       |       |
| Soap and disposable towels available at sink A(12)(i)   |                |         | 0         | PROGRAM 114-506   | c             | N             | N/A   |
| Furniture, toys & equipment are clean and in good repair C(1)   | 3              |         |           | Written, planned, daily program of activities that is       |               |               | IN/A  |
| Furniture, toys & equipment meets the CPSC standards C(2)   |                |         |           | developmentally & age appropriate observed A(1-3)           | 2             |               |       |
| Healthy pets/animals (Vaccination record up-to-date) E(4)   |                |         | 2         | Positive, non-abusive discipline practice B(1)              | 2             |               | -     |
| MEAL  | REQ            | UIRE    | MENT      | S 114-508   | 2)            | Ü .           |       |
|   | С              | N       | N/A       |   | С             | N             | N/A   |
| Meals & snacks in compliance with USDA A(1)(b)  |                |         |           | Round, firm foods are not offered to children under 4       | 2             | <del>''</del> |       |
| Clean, wholesome, unspoiled, properly labeled food A(4)   | <b>a</b>       | 0       |           | yrs. Old, unless properly cut to prevent choking risk A(3)  | -             |               |       |
| Food preparers have proper hair restraints B(5)   | 3              |         |           | Food stored & handled properly D(1)                         |               |               |       |
| Refrigerators have thermometers, temp under 45°F D(2-3)   | 9/             |         | 0         | All cleaning & poisonous items stored away from food D      | 2             |               |       |
| INFANT CARE 114-509   | 1              |         |           | TRANSPORTATION 114-505 I                                    |               |               |       |
| lessonia and all the lessons at the | С              | N       | N/A       |   | С             | N             | N/A   |
| Infants are placed on their back to sleep A(5)(a)   |                |         |           | Vehicle has proper safety restraints & in good repair I(1)  |               |               |       |
| No bottles propped or given in cribs or on mats A(3)(c)   | 8              |         | 0         | Checklist for loading/unloading children reviewed (2)(d)    |               |               | 0     |
| Food for toddlers cut in pieces ½ inch or less A(3)(k)  | 0/             |         | <u> </u>  | Driver's (valid) driver's license reviewed (1)(f)           | 4             | 0             |       |
| Food for infants cut in pieces ¼ inch or less A(3)(j)   | Z.             |         | 0         |   |               |               | Ī. E. |
| Crock pots, bottle warmers, are inaccessible to children, No  | 0/             |         |           | C-Compliant with Regulation                                 |               |               |       |
| microwaving of beverages observed A(3)(d)   |                |         |           | N-Noncompliant with Regulation                              |               |               |       |
| Cups and bottles labeled with child's name & used only by that  | 5/             |         |           |   |               |               |       |
| child A(3)(a)   |                |         |           | No violations noted at the time of visit □                  |               |               |       |
|   |                |         |           |   |               |               | KE E  |

Signature of Director/Operator/Designee: Date: 8/19/21 □ Refused to sign Date: 8/19/207(