South Carolina Department of Social Services
Office of Child Care Licensing
INSPECTION VISIT FORM FOR LICENSED CENTERS

| Facility Name: Highland Early Learning Center  |          |          | Det           | م ما اسم      | " U-1 - 20   | ۸.            |              |          |
|--|----------|----------|---------------|---------------|--|---------------|--------------|----------|
| Permit #: 25341 Type of Inspection: ₩ A  | nnual    | n (      | nau.<br>Inmo: | e or inspe    | ction: 4-10-22 Time of Inspection: 1   | <u> 2.0</u> 2 | 2            | n        |
|  |          |          | Jonipi        | _             | TOTAL OF COMMINICAL HISDRICTION NAME   |               |              |          |
| Address: 400 Highland Avenue, SPARTANBURG, SC 2930   | _        |          |               |               | Reason for Follow up: □ clear up pending deficie   | ncy 🗆         | Self-        | Report   |
| Δην changes  | 0        |          |               |               | Hours of Operation: Single Shift   |               | 1            |          |
| Center Director/Designee: Chazia Simpson   | ırı qor  | ntact    | into (F       | hone/Em       | ail/Fax)? □ Yes ☑ No Overnight Care?   | п Уес         | : 10-11      | No       |
| Change in Ownership or Director? Diversity of New Manual Change in Ownership or Director?  |          |          |               |               | J. J   | J . 00        | , 60 1       | 110      |
| maximum number of children: 55 Pullding 1.   | ie.  -   | _        | T 1000        |               |  |               |              |          |
| Maximum number of infants: 13  |          | 0        |               | Building 2:   |  |               | )FP          |          |
| Items posted in public view: Or License Menu Ratio   | Chor     | U MO     | olooor        | 3 I-4 facilit | Infants are in designated rooms? Yes   | i 🗆 No        | □ N          | /A       |
| Items posted in public view: to License Menu Ratio   | Ollen    | ı (Alı   | CidSSI        | ooms) u       | oes facility transport children? ✓ Yes □ No □  | N/A           |              | .,       |
| MANAGEMENT, ADMINISTRATION & STAFFING 114-503  |          | 1 555    | 100           | 527 E. S. P.  |  |               |              |          |
| Staff files are in any 1   |          |          | 1 N/          | A             | SUPERVISION 114-504  |               |              |          |
| Staff files are in compliance H(1-7)   | V        |          |               |               | uate supervision throughout facility A(1-2)  |               | CI           | N N/     |
| Training hours up-to-date K(5)(b-c)  | <u></u>  | -        | _             | Facilit       | ty following tracking of children procedures A(3)  |               |              | 3 0      |
| At least 1 person with CPR & 1 <sup>St</sup> Aid on the premises K(5)(h)   | V        |          |               |               |  |               |              | _        |
| HEA  | LTH, S   | SANI     | TATIO         | N & SAFE      | TY 114-505   | , C J         | 2 0          |          |
|  | C        | N        | N/A           | A             |  |               |              |          |
| Children's faces/hands are clean B(1)  | Y        | 10       |               | Prone         | dianer changing proeffees  | C             | N            | N/A      |
| Medicine and harmful items labeled and stored properly D(2)  | - 2      | 7-       |               | Proper        | diaper changing practices were observed F(1-10 handwashing practices were observed G(4)  | <u>)</u>      |              | 10       |
| First Aid kit in facility and in vehicle if transport E(1), I(1)(g)  | 150      | 1-       |               | No sm         | oking/consumption of all all its   |               |              | 0        |
| PI CONTRACTOR OF THE PARTY OF T | HYSIC    | AL S     | ITE 11        | 4-507         | oking/consumption of alcoholic beverage A(3)   |               |              | 08       |
|  | C        | N        |               |               | PLAYGROUND   | 200           |              |          |
| Ventilation and lighting & sufficient A(2)(a-d), (4)(a-c)  |          | 10       |               | Playor        | ound equip. safe & firmly anchored B(7)  | C             | N            | N/A      |
| No strangulation/choking/suffocation hazards A(5)(g)(i-iii)  | 12       | 才言       |               | Adequ         | ate cushioning material; at least 6ft fall zone B(9)   |               | 0            | 0/       |
| Ceiling, floors, windows, doors free from hazards A(5)(g)(1-11)  Building(s) temp between Co. 2005.  | 12       | 7 -      |               | Fencin        | g/safety barriers 4ft. in height, in good repair B(4)  | 4             | _            |          |
| Building(s) temp between 68-80°F A(7) If no, close in 4 hrs.   | 12       | 7 0      | 0             | Outdoo        | r space free from hazards and litter B(2)  |               | 0            | _0       |
| Facility free from pest problems (Insects, rodents) A(8)(b-c)  Garbage kept properly in placetic line of the control of the co | D        | 10       | 0             |               | RESTING  | 100           | <u> </u>     | 0        |
| Garbage kept properly in plastic lined receptacles A(8) (d-i)  | _ E      | 10       |               | Play Pe       | ens observed C(4)  | С             | N            | N/A      |
| Electrical outlets are securely covered A(11)(c) Sink area has running water A(12)(d)  |          | ] 0      | 0             | Cribs n       | eet federal standards (reviewed certificate) D(1)  |               | 0            | 18       |
| Soon and disposable to the first state of the sound of th |          | 10       |               | Cots. n       | ats, cribs labeled or charted for each child D(2)  | 12            |              |          |
| Soap and disposable towels available at sink A(12)(i)  |          | [ -      |               |               | PROGRAM 114-506  | ) Jar         |              |          |
| Furniture, toys & equipment are clean and in good repair C(1)  |          |          | 0             | Written       | planned, daily program of activities that is   | С             | N            | N/A      |
| Furniture, toys & equipment meets the CPSC standards C(2) Healthy pets/animals (Vaccination record up-to-date) E(4)  | 1        |          |               | develor       | mentally & age appropriate observed A(1-3)   | 16            |              | 0        |
|  | ф        |          | 10/           | LEOSILIVE     | 1 DOD-20050/P discipling proofing D44)   |               |              | <u> </u> |
| MEA  | L REQ    | UIRE     |               | S 114-508     | S D D D D D D D D D D D D D D D D D D D  | D             |              |          |
| Meals & snacks in compliance with USDA A(1)(b)   | ¢        | N        | N/A           |               |  |               | 1            | 1111     |
| Clearly Wholesome, unspoiled properly laboled food 4.44  | 12       | <u> </u> |               | Round,        | firm foods are not offered to children under 4   | C             | N            | N/A      |
| ood preparets flave proper hair restraints byte  | 10       |          |               | yrs. Old      | unless properly cut to prevent choking risk A(2)   | 1             |              |          |
| Refrigerators have thermometers, temp under 45°F D(2-3)  | 1        |          |               | 1 000 511     | vieu & riangled properly D(1)  |               | 뭐            |          |
| INFANT CARE 114-509  | P        |          |               | All clear     | ring & poisonous items stored away from food D   | 10            | <u>-</u>     |          |
|  | l d      | NI.      | ALIA          | All the last  | TRANSPORTATION 114-505 !   |               |              |          |
| nfants are placed on their back to sleep A(5)(a)   | 17/      | N        | N/A           | Mahial- I     |  | C             | N            | N/A      |
| NO DOTTIES proposed or given in cribs or on mate A/2Va)  | 1        | -        |               | Venicle I     | has proper safety restraints & in good repair I(1)   |               |              |          |
| Out for loadiers cut in pieces 1/2 inch or less A/2VIA   | 19       |          |               | Unecklis      | t for loading/unloading children reviewed (2)(4)   |               | -            |          |
| ood for imants cut in pieces 1/4 inch or less A/31/i)  | 2        | -        |               | Driver's      | (valid) driver's license reviewed (1)(f)   |               |              | -        |
| FOCK pots, bottle warmers, are inacconsible to abild   |          | 믜        | <u>D</u>      |               | The state of the s |               |              |          |
| INTOWASTING OF DEVELORES OBSERVED W/3//4/  |          |          |               | C-Com         | pliant with Regulation   | die           | T.           | 类混乱      |
| rups and pottles labeled with child's name & used only by that   |          |          |               | N-Nonc        | ompliant with Regulation   |               |              |          |
| hild A(3)(a)   |          |          | Q             |               |  |               | ACTOR SELECT | 1000 E.F |
|  |          |          |               | MO AIOIS      | tions noted at the time of visit 🗹   |               |              |          |
|  | - 1      | 1        |               |               |  | 200           | -0.000       |          |
| $\mathcal{A}$  |          | Λ        |               |               |  |               |              |          |
| Signature of Director/Operator/D   | 1. 1     | Xb       | 1/            |               | ,  |               |              |          |
| Signature of Director/Operator/Designee:   | X        | <u> </u> | V             |               | Date: 4-6-20   |               |              |          |
| Signature of Child Core I  | ) //     |          | 0.            |               | Date: <u>4-6-22</u> □ Refused to  Date: <u>4-6-21</u>  | sign          |              |          |
| Signature of Child Care Licensing Specialist:  | <u> </u> | DU       | ut            |               | Date: 4-10- 11   |               |              |          |
| THE WITH T   |          | -        | -             |               | Dale. Land   |               |              |          |